



City of Montgomery

**“World’s Widest Yard Sale”
Cramton Bowl Booth Application Form**

GUIDELINES FOR CRAMTON BOWL BOOTH PARTICIPATION

1. The City of Montgomery will provide free space for booths on Thursday, May 31; Friday, June 1; and Saturday, June 2 at Cramton Bowl (1022 Madison Avenue) in conjunction with the State of Alabama’s World’s Widest Yard Sale. The space will be open 7 AM - 6 PM on Thursday-Friday and 6 AM - 6 PM on Saturday.
2. City of Montgomery staff will maintain Cramton Bowl’s public areas during the event. Vendors will have sole responsibility for the maintenance and security of their booth area and contents throughout the three-day event. Montgomery Parks and Recreation Department staff will have the authority to ask vendors to leave their booth space early if they do not maintain their area appropriately.
3. Vendors will be responsible for all set-up supplies needed for the booth, including tables and chairs. No electrical outlet access will be provided. The City will provide a booth space of 10' x 10' for each registration.
4. Booths cannot display or sell any items with content that may be offensive to the general public. Parks and Recreation staff will make the determination on content inappropriate for a municipal recreational facility.
5. Upon receipt and processing of this registration request, Parks and Recreation staff will respond by email or mail to acknowledge receipt and communicate approval of the request. Please read the response carefully in case there are changes made to your initial booth request.

My signature below indicates I have read the above guidelines and understand my noncompliance with them will prompt the City’s withdrawal of my authorization to occupy a booth space for this event, and potentially for future events at the discretion of Parks and Recreation Department staff.

Please sign name

Date

COMPLETE INFORMATION BELOW

Vendor applicant: _____

General description of items/services to be sold: _____

Contact person: _____

Mailing address: _____

Phone number(s): _____

Email: _____

If additional space beyond the 10' x 10' booth space becomes available, I would be interested in a larger booth space of _____ dimensions.

SUBMIT THIS COMPLETED APPLICATION by one of these options: 1) Deliver to Montgomery Parks and Recreation Department (Main Office at Oak Park), 2) Email to nnorman@montgomeryal.gov, or 3) Fax to 334-625-2301. For more information, please call 334-625-2300.